

2009 BULK EXHIBIT SPACE CONTRACT HEAVY EQUIPMENT PAVILION



March 17-18, 2009 - EDMONTON Shaw Conference Centre, Halls A, B & C	COMPLETE AND FAX TO: (403) 241-1097
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<i>Company Name:</i> _____		
<i>Billing Address:</i> _____		
<i>City:</i> _____	<i>Province/State:</i> _____	<i>Postal/Zip Code:</i> _____
<i>Telephone:</i> _____	<i>Fax:</i> _____	<i>E-mail:</i> _____
<i>Contact Name:</i> _____		<i>Website:</i> _____
<small><i>On-line Exhibitor Manual information will automatically be sent to above contact 6-8 weeks prior to event.</i></small>		
Booth Request (booth number?): _____		
Please circle the booth size		
10x60 - \$3000	20 x 30 - \$3000	20 x 40 - \$4000
<i>Exhibit Space Charge</i> _____		
<small>Your exhibit fee includes: Company listing in showguide, website listing in showguide, a link to your website from our event website, unlimited complimentary passes for marketing & six complimentary seminar passes for your staff.</small>		<i>Gst 5%</i> _____
		Total Cost \$ _____
<small><i>Refer to page 2 for additional charges if applicable</i></small>		
Authorized Signature: X		Date: _____

Payment Information

50% is due upon booking, the remaining 50% is due January 5th, 2009.

Please indicate credit card details for deposit below.

- Credit card type: Visa MC Amex
- c.c# _____ Exp. _____
- Would you like the remaining 50% processed on the same card on January 5th, 2009? Yes No

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C.C. Authorized Signature Print Name Date

The Management shall in no event be required to make any rebate or refund to the Exhibitor in connection with any cancellation of this agreement. The Management reserves the right to relocate Exhibitor in space other than specified herein. A change in location shall not relieve the Exhibitor of his obligations hereunder.



Suite 602 - 1788 West Broadway, Vancouver, BC V6J 1Y1
 Questions? Contact Wolfgang Ortner at (403) 241-1088
 Email: wortner@mmart.com
Cheques payable to: MMPC Expositions ULC

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Additional Costs:

Some shows include the costs for carpeting and/or electrical services in the exhibit fee regardless of if you use them or not. The bulk space area will not be carpeted and it will not be required to have carpeting in your booth area. This is unique to the Heavy Equipment section of the show.

If you choose, **rental costs for carpeting, electrical services, forklift use and exhibit accessories are extra as outlined in your exhibitor manual prior to the show. See common estimates below**

Carpet Rental – Approximately \$155.00 per 100 / sq ft.

Electrical Services – Approximately \$75 for a standard outlet

Forklifting services – Based on the weight to be lifted

Exhibit Accessories – Tables, Chairs, Plants, Signage, etc... (prices vary, see exhibitor manual)

To order any of the above, please refer to your exhibitor manual to be received prior to the event. Your exhibitor manual will also outline details regarding freight, customs, accommodations, and specify your scheduled move in and out times.

Bulk Space Exhibit Design Guidelines:

Please observe the **GOOD NEIGHBOUR RULE** - do not obstruct your neighbours! If in doubt about your display, please have your exhibit approved by show management prior to the event to avoid difficulties on-site. Show Management reserves the right to request necessary alterations for any exhibits that do not conform to regulations.

Event Schedule:

Move In: March 16th, 2009 – **Move-in date & time based on location** – TBA.

Show Days: March 17th, 2009 – 9:30a.m. to 4:00 p.m.

March 18th, 2009 – 10:00a.m. to 3:00 p.m.

Move Out: March 18th, 2009 - **Move out time based on location.** Generally, last in = first out.

I am aware of all restrictions and details outlined above:

Authorized Signature